

**Tony Kershaw**  
Director of Law and Assurance

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31 May 2018

## **Standards Committee**

A meeting of the committee will be held at **2.15 pm** on **Monday, 11 June 2018** at **County Hall, Chichester**.

Tony Kershaw  
Director of Law and Assurance

## **Agenda**

### **1. Declarations of Interest**

Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such as an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt please contact Democratic Services before the meeting.

### **2. Minutes of the last meeting of the Committee (Pages 3 - 4)**

The Committee is asked to agree the minutes of the meeting held on 12 March 2018 (cream paper).

### **3. Urgent Matters**

Items not on the agenda which the Chairman of the meeting is of the opinion should be considered as a matter of urgency by reason of special circumstances.

### **4. Annual Monitoring Report of Complaints Regarding Levels of Service Delivery (Pages 5 - 42)**

Report by Executive Director, Communities and Public Protection and Director of Communities.

The report outlines complaints and compliments received by the County Council in the last two years, including learning from them. The Committee is invited to note the report.

### **5. Review of the Constitution - Codes of Conduct (Pages 43 - 46)**

Report by the Director of Law and Assurance.

The report advises of proposed changes to the Codes of Conduct with the intention of simplifying and streamlining the Constitution. The Committee is invited to agree the recommendations in the report.

6. **Standards Committee Annual Report** (Pages 47 - 50)

Report by the Director of Law and Assurance.

The report sets out a proposed Annual Report for submission to the County Council. The Committee is asked to agree the draft Annual Report, subject to any requested changes.

7. **Confidential Reporting Policy**

The Committee is invited to note that the Director of Law and Assurance has not received any referrals via this Policy since the last meeting of the Committee.

No background papers.

Contact: Charles Gauntlett 033022 22524

8. **Date of Next Meeting**

The next meeting of the Committee will be held at 2.15 pm on Monday 5 November 2018 at County Hall, Chichester.

**To all members of the Standards Committee**